Brazil City Strips **TAXING UNIT** **COUNTY, ASSESSOR'S PLAT FOR**

**Section** 36 **Township** 13 **Range** 7

**Block** **Addition**

FORM 4 — WOODBURN PRINTING CO., TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Parcel # / Value of Land / Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | BASS, KENNETH M. SR ETUX<br>~~Bucklin, Jeffrey L, Etux~~ | 1 | S.W.¼ of N.E. ¼ | 36 | 13 | 7 | | 50 | | | | | | 018-00180-00 | | | |
| 2 | ~~Stinson Patricia A et al~~<br>~~Hudson, Donald L., Etux~~ Clarke Tramont | 2 | S.W. ¼ of N.E. ¼ | 36 | 13 | 7 | | 50 | | | 1/13/88 | 78<br>31 | 1370<br>~~879~~ | 018-03226-00 | | | |
| 3 | ~~Thomas David Burns Eux~~ Core Ralph<br>~~Corey, Joseph G., Etux~~ | 3 | S.W. ¼ of N.E. ¼ | 36 | 13 | 7 | | 50 | | | 3/1/88 | 53<br>~~223~~ | 1372<br>~~821~~ | 018-00707-00 | | | |
| 4 | Rose, Daniel et ux<br>~~Stabler, Michael, Etux~~ | 4 | S.W.¼ of N.E.¼ | 36 | 13 | 7 | | 40 | | | | | | 018-02617-00 | | | |
| 5 | ~~Burns Eux Stacy~~ Bailey James W + Jennifer Edrington Paul + Lynette Jim<br>~~Thomas, David O., Etux~~ Burns Eux | 5 | S.W ¼ of N.E.¼ | 36 | 13 | 7 | | 60 | | 8/30/2002 | 3/31/88 | 35<br>~~223~~ | 1000<br>~~980~~ | ~~018-03179-00~~ | | | |
| 6 | ~~Burns Eux + Stacy~~ Bailey James W + Jennifer<br>~~Corey, Joseph G., Etux~~ Bailey Paul + Lynette | 6 | S.W.¼ of N.E.¼ | 36 | 13 | 7 | | 50<br>40 | Cal. | | | 36 | ~~2565~~ | ~~018-00707-00~~<br>~~018-02706-00~~<br>~~018-03179-00~~ | | | |
| 7 | Coleman, Jan Marie | 7 | S.W.¼ of N.E.¼ | 36 | 13 | 7 | | 32 | | | | | | 018-03379-00 | | | |
| 8 | Capick, John Herbert, et al<br>~~Rothrock, Robert E., Etux~~ | 8 | S.W.¼ of N.E.¼ | 36 | 13 | 7 | | 50 | | | 3/16/98 | 18 | 1202 | 018-02759-00 | | | |
| 9 | ~~SIMONS, SAM J ETUX~~ Straight Stanley + Hal Filemon + Scott + Dan C<br>~~Schweitzer, Frederick, Etux~~ | 9 | S.W. ¼ of N.E. ¼ | 36 | 13 | 7 | | .3147<br>40 | | 3/21 2001 | 3/31/95 | ~~223~~<br>~~221~~ | ~~886~~<br>~~370~~ | 018-02852-00 | | | |
| 10 | Guerretta, Gwendolyn ~~Michael A., Etux~~ | 10 | S.W.¼ of N.E.¼ | 36 | 13 | 7 | | 38 | (More or Less No Record) | | | | | 018-02483-00 | B 77 | P 497 | |
| 11 | Hartman, William W., et al<br>~~Hedge, Lawrence E.~~ | 11 | S.W.¼ of N.E.¼ | 36 | 13 | 7 | | 20<br>26 | Cal. | | | | | 018-01448-00 | | | |
| 12 | ~~Harry Perry O. Et Ronald~~<br>~~Hartman, William W., Etux~~ | 12 | S.W.¼ of N.E.¼ | 36 | 13 | 7 | | 31 | | | 4/14/99 | 4 | 1158 | 018-01448-00 | | | |
| 13 | ~~Stabler, Michael R. et ux~~<br>~~Craig, George N., Etux~~ Mary Breitwieser | 13 | S.W. ¼ of N.E.¼ | 36 | 13 | 7 | | 50 | | | | 221 | 415 | 018-00757-00 | | | |
| 14 | Bussing, ~~Daniel~~ David O. and Veda | ~~15~~ 14 | S.W. ¼ of N.E.¼ | 36 | 13 | 7 | | 50 | | | | | | 018-03607-00 | | | |
| 15 | Vietti Michael +<br>~~Stovall, Robert D., Etux~~ | 16 | S.W. ¼ of N.E. ¼ East 188' | 36 | 13 | 7 | | 35 | | | | 74 | 2302 | 018-03096-00 | | | |
| 16 | Whitman, Michael E. | | 82' West End of plat 16 | 36 | 13 | 7 | | 15 | | | | | | 018-03476-00 | | | |
| 17 | Brazil School Building Corp | 17 | S.W.¼ of N.E. ¼ | 36 | 13 | 7 | | 96 | | | | | | 018-04157-00 | | | |
| 18 | Clay Community Schools | | | 36 | 13 | 7 | | 04 | | | | | | 018-04159-00 | | | |
| 19 | Whitman, Michael | 15 | SW 1/4 NE 1/4 | 36 | 13 | 7 | | 50 | | | | | | 018-03475-00 | | | |
| 20 | Capick John Herbert + Georgia | 18 | 2.65' X 75' | 36 | 13 | 7 | | .0053 | | | | 71 | 1293 | 018-02852-01 | | | |
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